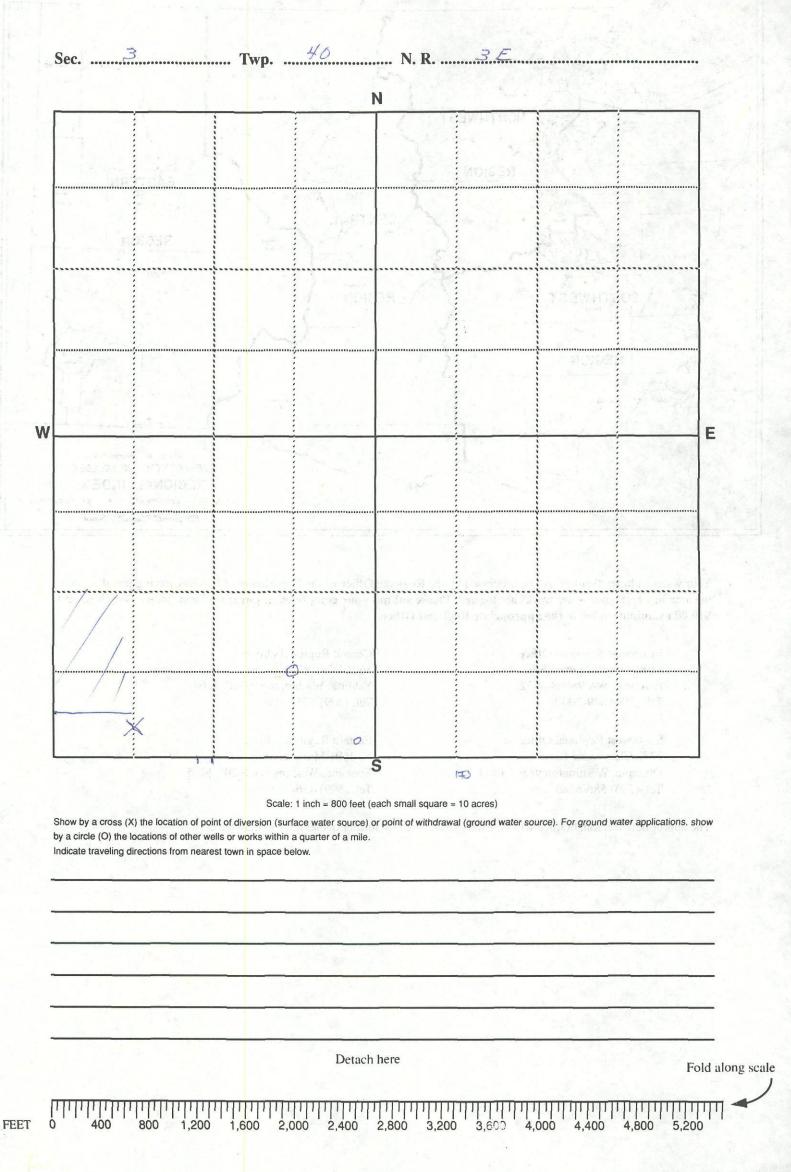
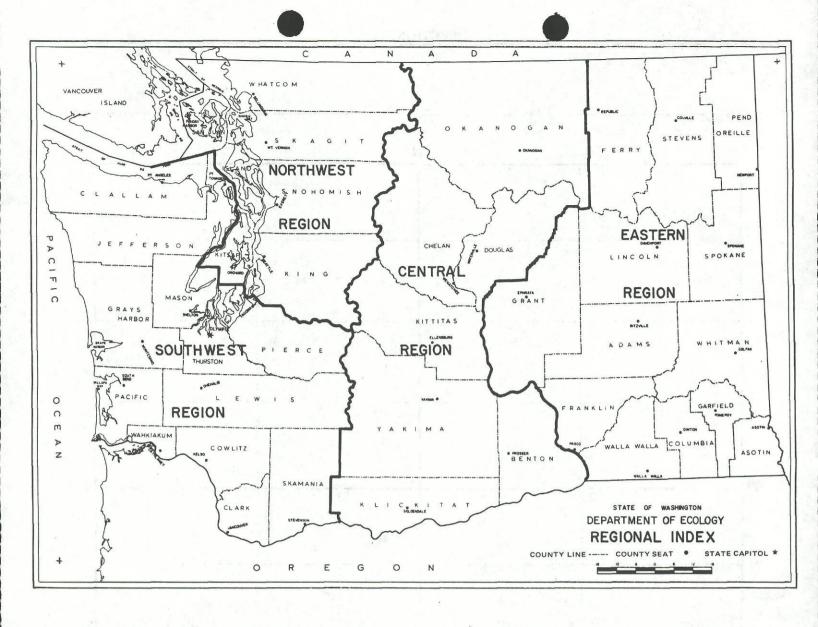
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TRIBUTA		TREAM, LAKE	, SPRING, ETC.) (IF UNNAMED,	SO STATE)	SIZ	E AND DEPTH	INNEL, INFILTRATION	THENCH, ETC.	8.1327
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LE	SSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	(INCLUDING WATER YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY	12
DESCRIPTION OF SYSTEM PROPOSED OF	DINCTALLED
DESCRIPTION OF SYSTEM PROPOSED OF (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER	
25 HP	
2×3"-240GPM 5" dia 1 Nozzle 1.	0 11.
REMARKS	
7.	
B	
COMPLETE THIS SECTION ONLY IF TH APPLICATION INCLUDES IRRIGATION AS A	
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM V	WATER ACT WHICH WAS PASSED BY THE VOTERS ON
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WHICH YOU HAVE CONTROLLING INTER	VASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES NO NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF EC	
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES NO
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPT	
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. T TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	HESE FORMS CAN BE SECURED,
SIGNATURES	S15591
Man	Strong lar
	APPLICANT'S SIGNATURE
Maurice Stremler Maurice Stremler LEGAL LANDOWNERS NAME	AL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
(PLEASE PRINT)	DESCRIBED IN ITEM NUMBER 5)
404 N	LEGAL LANDOWNER'S ADDRESS 98264
FOR OFFICE USE ONLY	
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY ss.	
	id the second and data
This is to certify that I have examined this application together and am returning it for correction or completion as follows:	with the accompanying maps and data,
and am returning it for correction or completion as follows.	
In order to retain its priority date, this application must be retu	urned to the Department of Ecology, with
corrections, on or before	and to the 2-spannish of 2000gg, with
Witness my hand thisday of	, 19

Department of Ecology



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.